Welcome

To a Meeting of the Board of School Trustees Randolph Southern School Corp One Rebel Drive Lynn, IN 47355 AGENDA

MONDAY January 9, 2023 6:30 PM

EXECUTIVE SESSION

5:30 PM Superintendent's Office

- 1. Where authorized by federal or state statute.
- 3. For discussion of the assessment, design, and implementation of school safety and security measures, plans and systems.
- 5. To receive information about and interview prospective employees.
- 9. To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process.

WELCOME

To a Meeting of the Board of School Trustees Randolph Southern School Corp One Rebel Drive Lynn, IN 47355 AGENDA

MONDAY January 9, 2023

REGULAR MEETING Immediately Following Board of Finance Meeting Superintendent's Office Board Room

I.	CALL	TO ORDER	Don Pruit		
II.	ORGANIZATIONAL MEETING				
	A.	Election of Officers for 2023			
		1. President			
Motion	n: _	Second:	Vote:		
		2. Vice President			
Motion	n: _	Second:	Vote:		
		3. Secretary			
Motion	า: _	Second:	Vote:		
		New President Presides Over the Re	emainder of the Meeting		
	В.	Appointment of Treasurer			
		Superintendent recommends the Bo Melissa R. Kosisko as Treasurer.	oard of School Trustees appoint		
Motior	า: _	Second:	Vote:		
	C.	Appointment of Deputy Treasurer			
		Superintendent recommends the Bo	pard of School Trustees appoint		

Cindee Cowen as Deputy Treasurer.

Motion:	Second	1:	Vote:	_	
D.	Establish School Boa	rd Meeting, D	ay, Time and Place fo	or 2023	
	Dates:				
	January 9 March 13 May 8 July 10 September 11 November 13		February 15 April 10 June 12 August 14 October 9 December 11		
	These dates are subjvote.	ject to change	e by a board motion a	nd majority	
	Time: 6:30 PM	Place:	Superintendent's Off	ice Board Room	
Motion:	Second	l:	Vote:	_	
E.	Establish Next Regul	ar School Boa	rd Meeting Date:		
	February 15, 2	2023 at 6:30	PM		
Motion:	Second	l:	Vote:	_	
F.	Selection of Corporat	tion Attorney	and Establish Comper	nsation for 2023	
	-	atthews, Atto , Noblesville, I	rney with Church Chu IN 46060	rch Hittle +	
	•	\$240-\$300/Hı Associates	r. for Partners and \$2	00-\$240/Hr. for	
Motion:	Second	l:	Vote:	_	
G.	Establish Compensation for Board Members for 2023				
	Regular Scheduled M Compensation:	Ionthly per Mo \$60.00	00 (Statutory Maximuseeting Attended ceiving Compensation		

Motion:	Second: Vote:
Н	. Compensation for Board Meeting Clerk
	Superintendent recommends Board Meeting clerk at \$30.00 Per Hour.
Motion:	Second: Vote:
I.	Committee Assignments for 2023
	 Discussion: (One board member) Negotiations: (Two board members) Technology: (One board member) Legislation: (One board member) Athletic: (Two board members) Collaboration/Consolidation: (Two board members) Safety: (One board member) Wellness: (One board member)
Motion:	Second: Vote:
J.	Designation of Newspaper for Advertising, Budgets, Etc.
	Superintendent recommends Winchester News Gazette, Winchester, IN.
Motion:	Second: Vote:
K.	Conflict of Interest Forms
	Eric L. Retter
Motion:	Second: Vote:
III. A	PPROVAL OF THE AGENDA
Motion:	
IV. M	INUTES - Regular Meeting, December 12, 2022
Motion:	Second: Vote:
V. PF	RESIDENT'S BUSINESS

PATRONS, STAFF AND STUDENTS MAY IDENTIFY ANY AGENDA ITEM THEY WISH TO ADDRESS AT THIS TIME.

The School Board recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on corporation matters. Board Policy 0167.3 shall govern public participation at board meetings and the presiding officer shall administer the procedures.

VI.	ACCOUNTS	DAVARI	E VOLICE	JEDC and	CVCHI	BAL ANCE
Λ1.	ACCOUNTS	PATADL	E VOUCE	ieko aliu	CASH	DALANCE

ŀ	٩.	Approve p	payroll voucher date and amount.	
		January 6	er 22, 2022 Payroll Voucher in the amount of: \$6, 2023 Payroll Voucher in the amount of: \$1136, 2023 Manual Check Payroll in the amount of:	,622.26.
Motion:			Second: Vote:	
E	3.	Accounts	s Payable Vouchers and Cash Balance	
		APV's nur	mbered through in the amount of \$.	
			er 2022 Cash Balance Education Fund: \$711,005 er 2022 Operations Fund: \$474,110.58.	.49.
Motion:			Second: Vote:	
VII. N	۷E۱	W BUSINE	ESS	
P	۹.	Busine	ness Items	
		1.	Ice Miller Continuing Disclosure Agreement	
			Superintendent recommends approval of the construction is between Ice Miller and the school corporation in Disclosure Review of the 2019 Bond. The fee in \$600.00 per Bond or \$600.00 for the calendar	for the Continuing is
Motion:			Second: Vote:	
F	3.	Persor	onnel	

Superintendent recommends approval for the following personnel items. All documentation with the amounts to be paid, limited background checks, and recommendations has been received.

- 1. Approve Morgan Gibson as volunteer Assistant JV/V Cheer Coach for the 2022-23 school year.
- 2. Accept the resignation of Brittany Schober as Elementary Special Education Teacher effective Tuesday, December 20, 2022.

Motion:	Second: Vote:
C.	Fundraisers
	Superintendent recommends the Board of School Trustees approve the following fundraisers:
	1. Financial Report from Prom Committee's request to have a fundraiser by placing flamingos in yards around the community and have them pay to remove them from August 25, 2022 through October 31, 2022. Funds raised will be used to buy Prom supplies. Anticipated income: \$600-\$800. Actual income: \$1,170.00. Contact person: Laura McReynolds.
Motion:	Second: Vote:
	2. Girls Varsity Tennis Teams request to do a sponsorship for one month. Players will be given a sheet with different tasks to raise money. Funds raised will be used to purchase score posts, balls and supplies. Anticipated income: \$2,100.00. Contact person: Kyle Good.
Motion:	Second: Vote:
D.	Facility Use Requests
E.	Field Trips
F.	Curriculum
G.	Board Policy
Н.	School Board

	I.	Job Descriptions					
	J.	Donations					
		Superintendent recommends approval of the following donations:					
		1.			to the snack bag program Community Service ECA		
Motio	n:		Second: _	Vote:			
		2.	made a donation		n Baptist Brethren Church the church youth group to 2022 and January 1,		
Motio	n:		Second: _	Vote:			
	K.	Genei	ral				
VIII.	SUF	PERINTE	NDENT REPORT				
	A.	Free ar	nd Reduced lunch				
		Fi R	SE ree=56% educed=6% aid=38%	RSHS Free=43% Reduced=7% Paid=50%	RSSC Free=50% Reduced=6% Paid=44%		
	В.	Mainte	nance Report				
	C.	Extend	led Learning Cente	r Update			
	D.	Cafeteria Update and thank you letter from Jenna Marquis to the Maintenance Department.					
	E.	ADM C	ount Day				

2022-2023 Official Count Day - September 16, 2022

Grade Level	9/16/22	10/13/22	11/10/22	12/08/22	1/05/23
Pre-K 49					
K	34	34	34	35	36
1	38	39	39	37	36
2	41	41	41	41	41
3	30	30	30	30	29
4	29	30	30	30	29
5	40	40	40	41	41
6	35	36	36	35	36
Total	247	250	250	249	248
7	41	41	40	39	39
8	35	36	37	37	37
9	36	37	36	36	35
10	36	37	37	36	35
11	48	48	47	48	48
12	29	29	29	29	29
HS Total	225	228	226	225	223
Corp Total	472	478	476	474	471

IX. PRINCIPAL REPORTS

- A. Elementary
 Spell Bowl Recognition
- B. High School
- X. FACULTY, STAFF and/or STUDENT COMMENTS
- XI. PATRON COMMENTS
- XII. BOARD COMMENTS

XIII. A	ADJOU	JRNMENT	PM
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Motion:	Second:	Vote:	
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NEXT REGULAR MEETING: February 15, 2023 6:30 PM, Superintendent's Office Board Room